



Sunday, July 28, 2024
Tenth Sunday After Pentecost
St. James Lutheran Church

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

**It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

INTRODUCTION

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

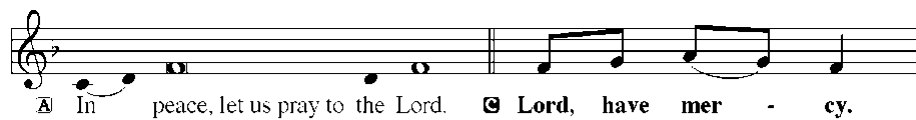
Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into
abundant life.
Amen.

ENTRANCE HYMN: "All Things Bright and Beautiful" (WOV 767)

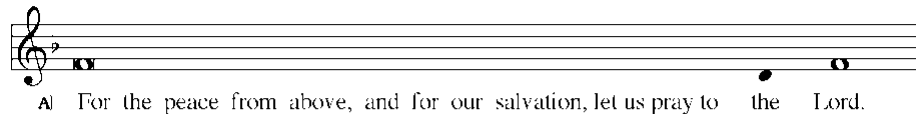
GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



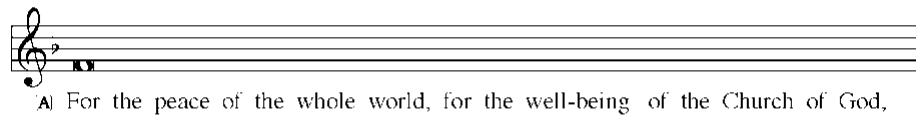
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



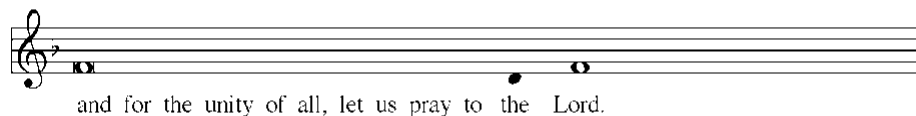
A For the peace from above, and for our salvation, let us pray to the Lord.



G Lord, have mer - cy.



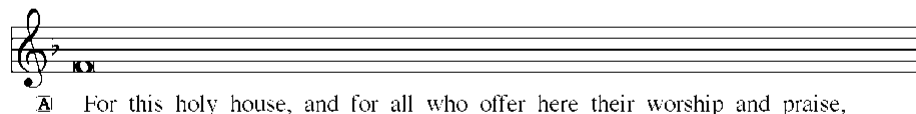
A For the peace of the whole world, for the well-being of the Church of God,



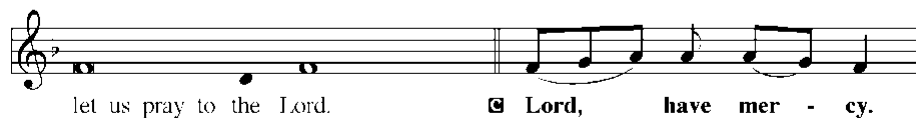
and for the unity of all, let us pray to the Lord.



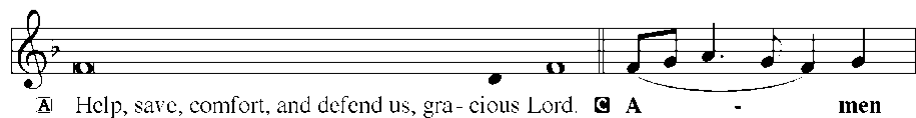
G Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **G** A - men



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray. . .

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING:

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

2 Kings 4:42-44

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the



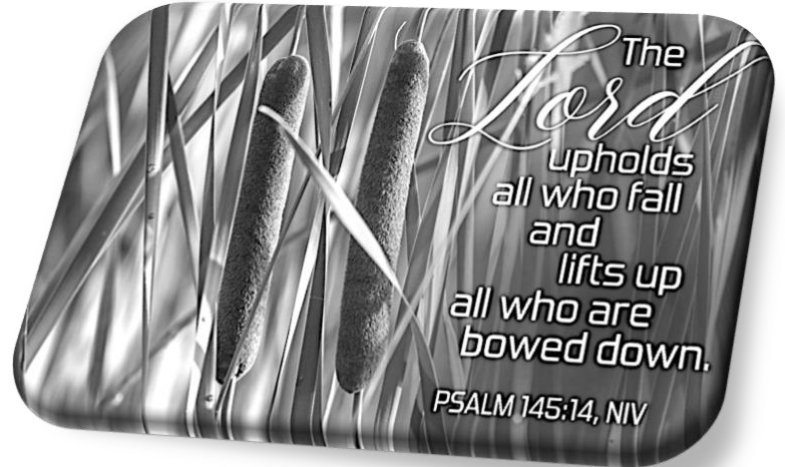
people and let them eat.”⁴³ But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’”⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD.

Here ends the reading.

Thanks be to God.

PSALM 145:10-18

- ¹⁰All your works shall praise you, O LORD,
and your faithful ones shall bless you.
¹¹**They shall tell of the glory of your kingdom
and speak of your power,**
¹²that all people may know of your power
and the glorious splendor of your kingdom.
¹³**Your kingdom is an everlasting kingdom; your
dominion endures throughout all ages.**
**You, LORD, are faithful in all your words,
and loving in all your works.**
¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.
¹⁵**The eyes of all wait upon you, O LORD,
and you give them their food in due season.**
¹⁶You open wide your hand
and satisfy the desire of every living thing.
¹⁷**You are righteous in all your ways
and loving in all your works.**
¹⁸You are near to all who call upon you,
to all who call up- on you faithfully.

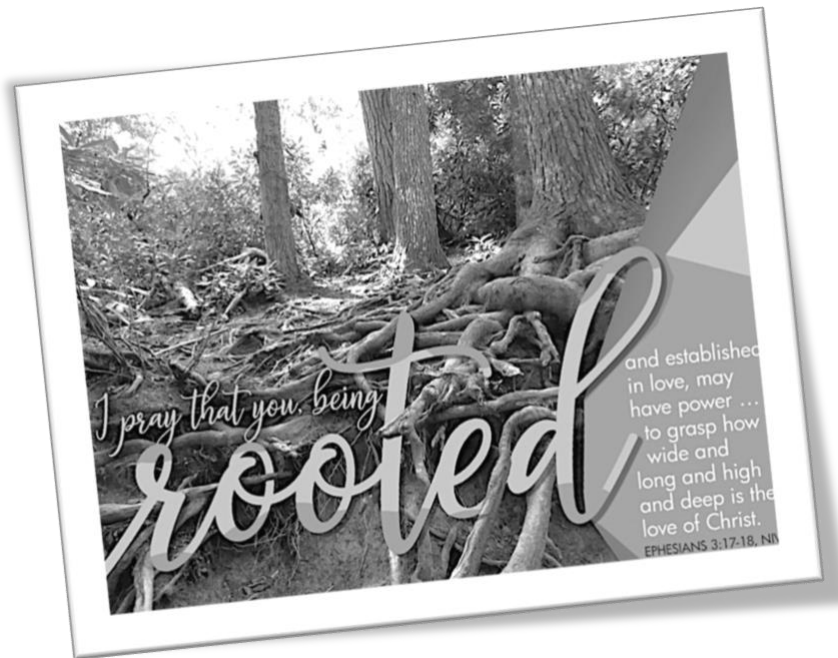


Second Reading:

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

Ephesians 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.



²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen. Here ends the reading.

Thanks be to God.



GOSPEL: John 6:1-21

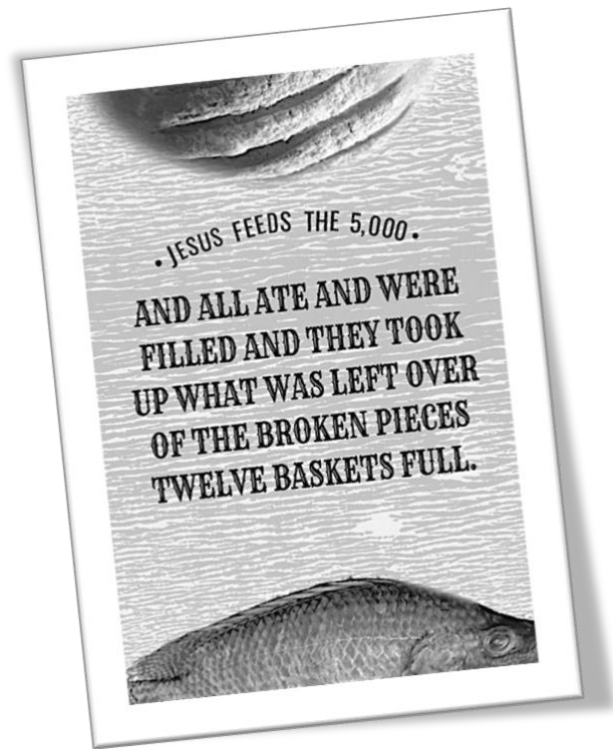


In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and



coming near the boat, and they were terrified. ²⁰But he said to them, “It is I; do not be afraid.” ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.



SERMON: Rev. Gordon Putnam

HYMN OF THE DAY: “Spirit, Spirit of Gentleness” (WOV 684)

APOSTLE’S CREED

With the whole church, let us confess our faith by using the words of the Apostle’s Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

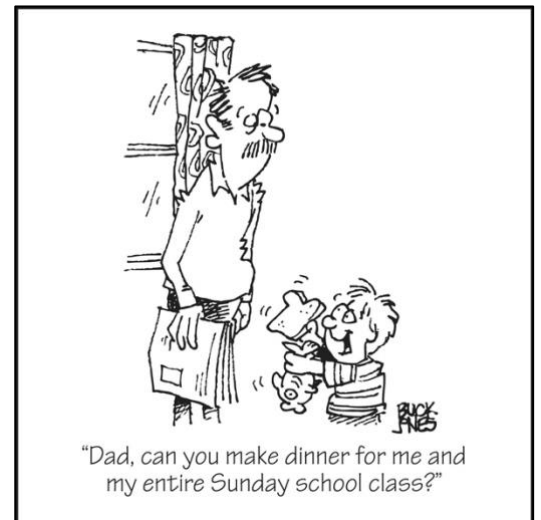
One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,
hear our prayer.

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,
hear our prayer.

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm’s way, and bring an end to war and conflict. In your mercy,
hear our prayer.



God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,
hear our prayer.

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and all the saints in singing your praises. In your mercy,
hear our prayer.

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering, families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. We especially pray for Norma, Cecilia, Jean, Betty, Inez, Claire, Charles, Ellen, Jerry, Josh, Mike, Melvin, Joe, Charles, Tony, Peggy, Bonnie, Wayne, family and friends of Flora's daughter Laurie Margie, and Timmy. In your mercy,
hear our prayer.

(For whom else and what else shall we pray...)

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
Amen.

The peace of the Lord be with you always.
And also with you.

(Greet each other in the peace of the Lord.)

OFFERING

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray...

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be what we receive here,
your body for the life of the world.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

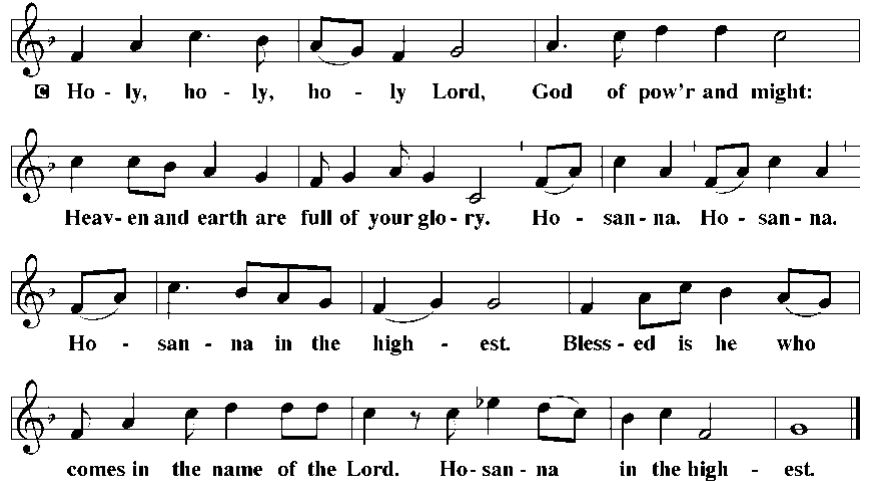
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

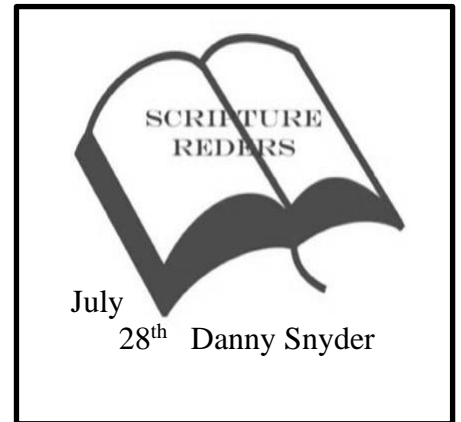
LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

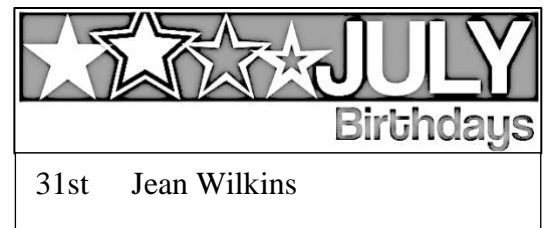


INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

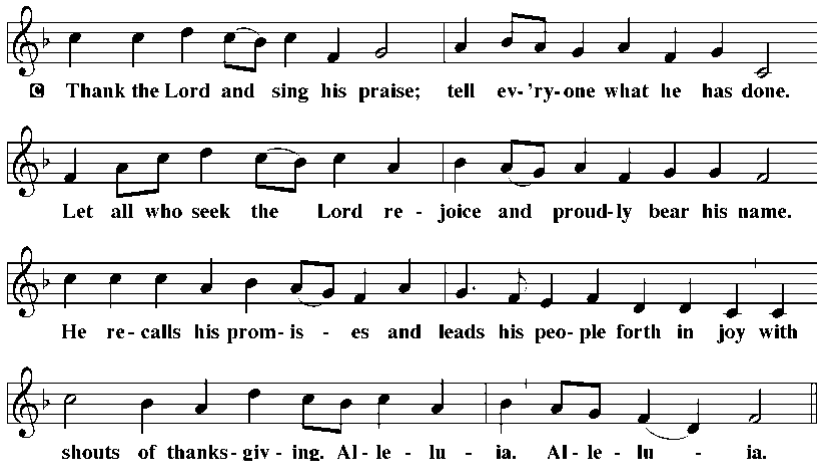
COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.



POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re-joice and proud-ly bear his name.

He re-calls his prom-is-es and leads his peo-ple forth in joy with

shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

PRAYER AFTER COMMUNION

Let us pray...
Jesus, Bread of life,
we have received from your table
more than we could ever ask.



Ice Cream
Social

Mark your
calendar and join us for an old
fashioned ice cream social on
Saturday afternoon, August 17th
from 1:30 to 3:30. Entertainment
by Pastor Carl's band, The Nickel
Plate Brass Quintet. More details
to come.

As you have nourished us in this meal,
 now strengthen us to love the world with your own life.
 In your name we pray.
Amen.

CLOSING HYMN: “Blessed Assurance” (WOV 699)

BLESSING

The blessing of God,
 who provides for us, feeds us, and journeys with us,
 † be upon you now and forever.
Amen.

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

Prayer Concerns

Ongoing Need for Prayer

Norma Turak, Cecilia Shott, Jean Geiser, Claire Viette, Ellen McDonald, Charles McDonald, Inez Johnson (Becky and Debbie’s aunt), Jerry Hill (friend of Pastor Gordon and Anne), Josh Thornhill (Norma Turak’s grandson-in-law), Mike Martin (friend of Phillip Snyder), Joe McCue (friend of Ronnie), Charles Driver (Sam and Lynda’s neighbor), Melvin Glass (friend of Ivan), Bonnie Snyder (Danny’s mother), Peggy Desimore (friend of Norma) and Margie Lambert.

Prayer Concerns

Betty Diehl, Tony Giltner (Gene’s brother), Wayne Puffenbarger (husband of Debbie’s friend Glenna), and family friends of Flora’s daughter Laurie and Timmy Kidd (Friend of Ronnie).

Community Conversations

- July flowers are given by Bambi Straw.
- August flowers will be given by Betty Bartley
- Today’s goodwill offering will benefit Western State.
- July 30th Quilting at 1pm.
- August 6th Open Circle meets at 1pm at St. James. Debbie is our hostess.
- Men’s Group meets every Friday at 9:00 am.
- For prayer concerns, contact Pastor Gordon.
- Council Person of the Month
 - July—Debbie Snyder
 - August—Steve Straw

AUGUST



BIRTHDAYS

1st	Tucker Thompson
2nd	Marjorie Lambert
6 th	Summer Thompson
8 th	Gene Giltner
10 th	Jennifer Dick
12 th	Ashley Leach
13 th	Ellen McDonald
17 th	John Grove

**Barron Ridge Vineyard Worship
 St. James Lutheran Church**

**August 11, 2024
 11:00 am**



Pastor Gordon Putnam
 434-760-0263
 Grputnam1949@gmail.com
 Pastor Carl Trost
 Hannah Pingel, Pianist
 Sam Diehl and Bambi Straw, Assisting Ministers

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