

First Sunday in Lent

St. James Lutheran Church

Fishersville, VA

Sunday, February 18, 2024

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who writes the law on our hearts,
who draws all people together through Jesus.
Amen.

Held in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Holy God,
**we confess that we are caught in snares of sin
and cannot break free.
We hoard resources while our neighbors
are hungry and cold.
We speak in ways that silence others.
We are silent when we should speak up.
We keep score in our hearts.
We let hurts grow into hatred.
For all these things and for sins only you know,
forgive us, Lord.
Amen.**

Here is a flood of grace:
Out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through ✝ Jesus Christ.
Amen.

ENTRANCE HYMN "Christ, the Life of All the Living" (LBW 97)

Introduction

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

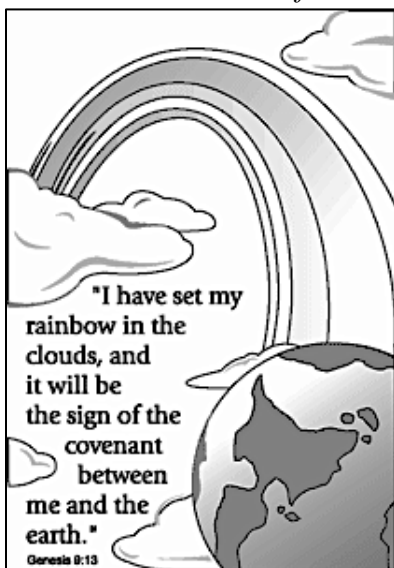
Let us pray. . . .

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading:

Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.



Genesis 9:8-17

⁸God said to Noah and to his sons with him, ⁹“As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹²God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant

between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Here ends the reading.

Thanks be to God.

Psalm 25:1-10



¹To | you, O LORD,
I lift | up my soul.

²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴**Show me your | ways, O LORD,
and teach | me your paths.**

⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the
day long.

⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of
your good- | ness, O LORD.

⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

⁹You lead the low- | ly in justice
and teach the low- | ly your way.

¹⁰**All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies.**

Second Reading:

As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.

1 Peter 3:18-22

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Here ends the reading.

Thanks be to God.

For Christ also suffered once for sins,
the righteous for the unrighteous.
to bring you to God.
He was put to death in the body
but made alive in the Spirit.

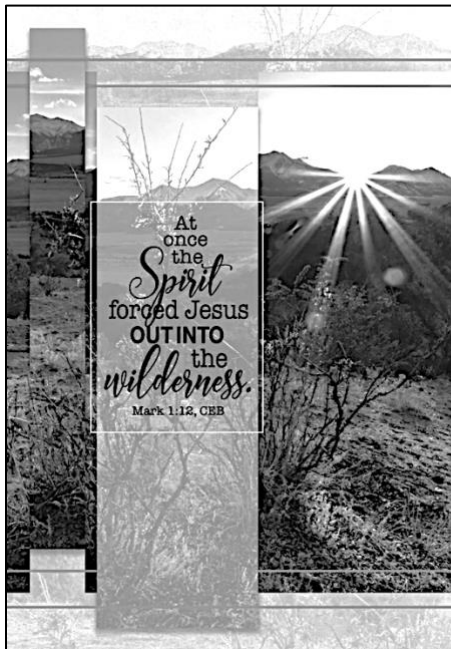
1 PETER 3:18, NIV





Gospel: Mark 1:9-15

Glory to you, O Lord.



The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Praise to you, O Christ.

SERMON: Rev. Gordon Putnam

HYMN OF THE DAY "When Jesus Came to Jordan"(WOV 647)

APOSTLE'S CREED

With the whole church, let us confess our faith by using the words of the Apostle's Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.



**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

God our truth, the ark of your church has room for many expressions of faith. We give thanks for voices that challenge and awaken your people especially that of Martin Luther, renewer of the church, whom we commemorate today. Hear us, O God.

Your mercy is great.

God our maker, you remember your covenant with the earth and its inhabitants. Rescue communities and creatures hurting from natural disasters. Preserve species and habitats endangered by human carelessness and disregard. Hear us, O God.

Your mercy is great.

God our light, you know our weakness. Free all who govern from the temptations of power. Sustain all who work for human rights in every nation. Hear us, O God.

Your mercy is great.

God our help, you care for your beloved children. Comfort all who are grieving, ill, afraid, in pain, or in despair. Feed hungry people living in food deserts. Protect any at risk from exploitation and abuse. Hear us, O God.

Your mercy is great.

God our hope, you promise eternal life to your beloved children. We remember with gratitude those who have lived and died in faith. Grant that we may also dwell with you in everlasting peace. Hear us, O God.

Your mercy is great.

God our home, you gather your people. Grant us health and safety as we assemble. Keep us mindful of any who are homebound, hospitalized, convalescing, or traveling (*especially* we pray for Norma, Gillian, Cecilia, Jean, Betty, Inez, Charlotte, Zeby, Susan, Claire, Charles, Ellen, Jerry and Bill. Hear us, O God.

Your mercy is great.

(For whom else and what else shall we pray...)

Accompany us on our journey, God of grace, and receive the prayers of our hearts,
through Jesus Christ, our Savior.

Amen.


The peace of the Lord be with you always.

And also with you.

(For whom else and what else shall we pray...)

Anthem, "There Shall be Showers of Blessings" Text, Daniel Whittle, music, James Mc Granahan

OFFERING



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath-er the hopes and dreams of all; u -
 nite them with the prayers we of - fer. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Jesus, you are the bread of life
 and the host of this meal.
 Bless these gifts that we have gathered
 that all people may know your goodness.
 Feed us not only with this holy food
 but with hunger for justice and peace.
 We pray this in your name.
Amen.

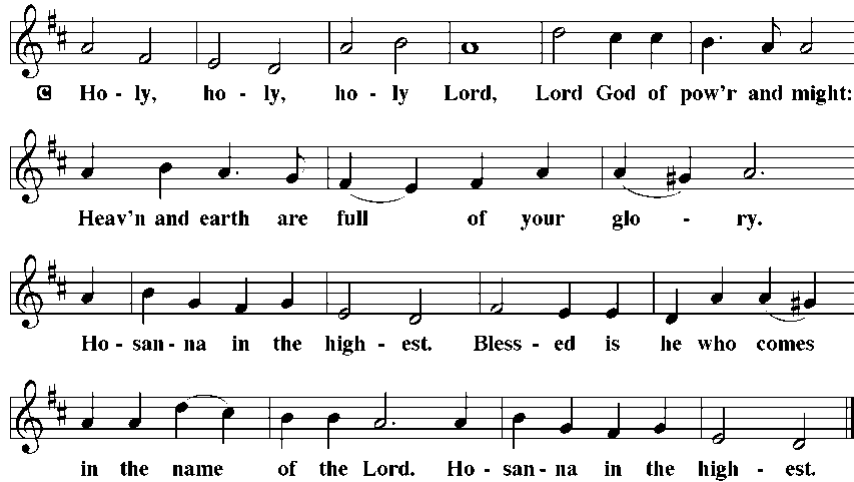
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Bread for the journey.
A feast for hungry hearts. Come!

Prayer Concerns

Ongoing Need for Prayer

Norma Turak, Cecilia Shott, Jean Geiser, Betty Diehl, Gillian Taylor, Claire Viette, Ellen McDonald, Charles McDonald, Zeby (Ellen & Charles' grandson), Charlotte Shifflett (Danny's aunt), Inez Johnson (Becky and Debbie's aunt), and Susan Zirges (friend of Sherie & Paul).

Prayer Concerns

Jerry Hill, and Bill Bayes (friends of Pastor Gordon and Anne).

Community Conversations

- Today, Congregational meeting for acceptance of the Annual Report.
- February 20th Quilt Group meets at 1pm.
- February 25th Sunday Soup and Sandwich Luncheon will benefit Valley Mission. See the sign-up sheet in the Narthex.
- February 28th Lenten Soup Lunch—A simple meal of soup, bread and water. See the sign-up sheet in the Narthex.
- Choir practice every Tuesday at 6pm at Betty Bartley's home.
- Men's Group meets every Friday at 9:00 am.
- For prayer concerns, contact Pastor Gordon.
- Council Person of the Month
 - February—Ivan Diehl

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer after Communion

Let us pray.
Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life
Amen.


**Closing Hymn “The Son of God Goes Forth to War”
(LBW 183)**

Blessing

Beloved, we are God’s own people,
holy, washed, renewed.
God bless you and keep you,
shower you with mercy,
fill you with courage,
and + give you peace.
Amen.

Dismissal

Go in peace. Share your bread.
Thanks be to God.



February
18th Bambi Straw
25th Anne Putnam
28th Anne Putnam



Back Pack Needs

We need your help! The Backpack program has grown to 22 kids. Your support by purchasing any of the items listed below is much appreciated. Items can be placed in the box in the narthex. There is also an offering basket for financial support of the program.

- | | |
|----------------------|-------------------------|
| Mac and cheese | Kroger meals |
| Chef Boyardee meals | Fruit cups |
| Boxes of cereal | Poptarts |
| Oatmeal | Ramen Noodles, any kind |
| Boxed juices | Yahoo chocolate milk |
| Apple sauce | Raisins |
| “Hugs” Drink Barrels | All single servings |

FEBRUARY



BIRTHDAYS

20th Pam Diehl
27th John Wright

Pastor Gordon Putnam
434-760-0263
Grputnam1949@gmail.com
Pastor Carl Trost
Hannah Pingel, Pianist
Sam Diehl and Bambi Straw, Assisting Ministers

Lenten Services

Our Lenten journey this year is titled “Sing With All The Saints in Glory.” Each week we will lift up the lives of saints from the past. You will find a list of the many saints that we commemorate in the front of our hymnal. In remembering these Christians who have gone before, we find inspiration for our own Christian journey.



Feb 21st Grace Lutheran, 6 pm Soup Supper, 7 pm Worship

Inheritance of Faith

George Herbert was an English Anglican country priest and renowned poet.

John and Charles Wesley were Anglican priests, missionaries to America, and eventual founders of the Methodist movement.

Feb 28th St. James Lutheran, Noon Soup, 1 pm Worship

Perseverance with Endurance

Perpetua and Felicity were early Christian martyrs who chose to die rather than forsake their faith in Jesus and their commitment to each other.

Harriet Tubman was Moses to her people, leading many enslaved people to freedom during the horror of American slavery.

Sojourner Truth was an enslaved woman in New York, sued for her freedom, then spent the rest of her life working for abolition and women’s suffrage.

March 6th Zion Lutheran, 6 pm Soup Supper, 7 pm Worship

Faithful in Prayer

Gregory the Great was a sixth-century pope who is often remembered as one of the “fathers of Christian worship” because of his work revising the liturgy and making developments in church music.

Patrick was a missionary to Ireland. Called by God to carry the good news of Jesus to the Irish, he became one of the founders of the great Celtic tradition of Christianity.

March 13th Grace Lutheran, 6 pm Soup Supper, 7 pm worship

Striving for Justice

Archbishop Oscar Romero was an outspoken critic of the government corruption, military abuse, and oppression of the people of his native El Salvador and was martyred while celebrating mass in 1980.

Joseph took Mary and Jesus to Egypt becoming refugees at the hands of a tyrant ruler.

March 20th Bethlehem Lutheran, 6 pm Soup Supper, 7 pm Worship

Dying and Rising with Christ

Hans Nielsen Hauge, a nineteenth-century Norwegian lay preacher who initiated a religious revival in his home country, Norway.

John Donne was a seventeenth-century English poet and dean of St. Paul’s Cathedral in London.